    1. Do not date the first page the MSBA Will do this.
    2. We need Jeff to Sign on the bottom of page 31 and then print his name and title on Page 32.
1. Whitman-Hanson RSD Legal Cert.docx - Certification of Legal Counsel
    1. Word document needs to go on legal counsel letter head and signed.
1. NO document attached (this is the meeting minutes documenting the vote) - Vote authorizing the District to enter into and be bound by the PFA.
    1. We can discuss tomorrow, but I think the plan here is we will plan to vote this at next SBC meeting (06/11/24), we can then get that vote certified at the next meeting and send to the MSBA, this can follow but will delay the approval if not received. The question here is if we want to have an earlier meeting? Maybe we do a quick meeting next week to just vote for this and then we can follow up to get the certified minutes during the 06/11/24 meeting? Lets discuss tomorrow.
1. NO document attached - Local funding vote
    1. Can you provide a certified copy of the vote results from November?
    2. Typically this would be from the Town Clerk in Whitman
1. ExhibitJ -- Electronic Banking Template.docx
    1. Please fill out so they can provide you with payments. (may need input from John S or Marybeth?)

Thanks,

Mike

A Michael Carroll III, MCPPO

Colliers Project Leaders
mike.carroll@collierseng.com

Mobile: 781 844-0098

cplusa.com

From: Jennifer Flynn <Jennifer.Flynn@massschoolbuildings.org>
Sent: Thursday, May 30, 2024 3:04 PM
To: Szymaniak.Jeffrey <Jeffrey.Szymaniak@whrsd.k12.ma.us>
Cc: Christina Forde <Christina.Forde@MassSchoolBuildings.org>; Katie Cronin <Katie.Cronin@MassSchoolBuildings.org>; Matt Donovan <Matt.Donovan@MassSchoolBuildings.org>; August Knuth <August.Knuth@MassSchoolBuildings.org>; Anne Hudson <Anne.Hudson@MassSchoolBuildings.org>; Harani Kumaresh <harani.kumaresh@collierseng.com>; CKowalski@whitman-ma.gov; mcarter@whitman-ma.gov; beth.stafford@whrsd.org; Stanbrook.John <John.Stanbrook@whrsd.k12.ma.us>; Mike Carroll <mike.carroll@collierseng.com>; Troy Randall <randall@ai3architects.com>; Julie Rivera <rivera@ai3architects.com>; Kathryn DeCristofaro <Kathryn.Decristofaro@MassSchoolBuildings.org>
Subject: MSBA/Whitman-Hanson RSD – Whitman Middle School Project Funding Agreement

This Message originated outside your organization.

Good afternoon, Superintendent Szymaniak:

Below is a link provided by the Massachusetts School Building Authority (the “MSBA”), which includes the execution copy of the Project Funding Agreement (the “PFA”) and its associated exhibits for the Whitman Middle School Project in the Whitman-Hanson Regional School District (the “District”.)

This link allows the District to download each document associated with the PFA; please note the link will expire within 60 days. This download package includes the cover letter, PFA, the associated exhibits and the Certification of Legal Counsel form. The aforementioned items can be downloaded with this link:

Whitman-Hanson RSD, Whitman MS PFA