**From:** "Julie Rivera <rivera@ai3architects.com>" <rivera@ai3architects.com>
**To:** Jeffrey; Shirley; Kathleen
**Cc:** Mike; Jennifer; Troy; Ottina.Kathleen; "beth.stafford@whrsd.org" <Beth>
**Bcc:** jeffrey.szymaniak@whrsd.org
**Date:** 2024-08-15 13:06
**Subject:** Re: WMS 8/20 - Agenda Package
**Attachments:** 24.08.20 WMS BC Presentation DRAFT.pdf image001.jpg

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Good afternoon,

The presentation draft for Tuesday, 8/20, is attached.

Thank you,

**Julie Rivera** AIA, NCARB, LEED GA
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**From:** Shirley Ng <shirley.ng@collierseng.com>
**Sent:** Thursday, August 15, 2024 12:53 PM
**To:** Jeffrey Szymaniak <jeffrey.szymaniak@whrsd.org>; Kathleen Ottina <kaottina@gmail.com>
**Cc:** Jennifer Kroese <jennifer.kroese@whrsd.org>; Ottina.Kathleen <kottina@whitman-ma.gov>; Mike Carroll <mike.carroll@collierseng.com>; Beth Stafford (beth.stafford@whrsd.org) <beth.stafford@whrsd.org>; Troy Randall <randall@ai3architects.com>; Julie Rivera <rivera@ai3architects.com>
**Subject:** RE: WMS 8/20 - Agenda Package

Good afternoon Kathleen, Jeff and all,

I hope all is well. Please see attached proposed WMS 8/20 agenda and our OPM financial update. Ai3 will be sending the draft presentation. More to follow.

Please let me know if you have any questions or concerns.

Kind regards,

**Shirley Ng**

Project Manager

Boston, Massachusetts

**Colliers Engineering & Design**
shirley.ng@collierseng.com

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