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Subject: Amended Agenda, June 11, 2024 WMS Meeting.docx

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To/Cc: <brandon.frost@whrsd.org>, <dawn.varley@whitman-ma.gov>, <dvarley@whitman-ma.gov>, <jeffrey.szymaniak@whrsd.org>, <john.stanbrook@whrsd.org>, <mcarter@whitman-ma.gov>, <fred@redflagdealer.com>, <frederick.small@whrsd.org>, <beth.stafford@whrsd.org>, <rpcurran21056@yahoo.com>, <crystal.regan@whrsd.org>, <jevans@whitman-ma.gov>, <kaottina@gmail.com>, <kottina@whitman-ma.gov>, <desson@whitman-ma.gov>, <rjpulk21@gmail.com>, <george.ferro@whrsd.org>, <jmacneil@whitman-ma.gov>, <mike.carroll@collierseng.com>, <rivera@ai3architects.com>, <randall@ai3architects.com>, <harani.kumaresh@collierseng.com>, <elizabethdagnall@gmail.com>, <shirley.ng@collierseng.com>

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