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Date: Wed, 20 Nov 2024 18:09:24 +0000

From: "Harani Kumaresh <harani.kumaresh@collierseng.com>" <harani.kumaresh@collierseng.com>

Subject: RE: MSBA/Whitman-Hanson RSD: Whitman Middle School, 90% CD Submission Review Comments

Message-ID: <DM6PR18MB30010C5EE603AC840D5315B2F5212@DM6PR18MB3001.namprd18.prod.outlook.com>

To/Cc: <Jennifer>, <Jeffrey>, <Katie>, <Kerrie>, <Karl>, <Matt>, <Zhanna>, <Olivia>, <Lexi>, <CKowalski@whitman-ma.gov>, <mcarte@whitman-ma.gov>, <beth.stafford@whrsd.org>, <Stephen>, <Mike>, <Troy>, <Julie>, <Shirley>

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Subject: AMENDED AGENDA November 19, 2024 - WMS Building Committee Agenda Posting.docx

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To/Cc: <jennifer.kroese@whrsd.org>, <dawn.varley@whitman-ma.gov>, <dvarley@whitman-ma.gov>, <jeffrey.szymaniak@whrsd.org>, <mcarte@whitman-ma.gov>, <beth.stafford@whrsd.org>, <rpcurran21056@yahoo.com>, <brandon.frost@whrsd.org>, <crystal.regan@whrsd.org>, <jevans@whitman-ma.gov>, <kaottina@gmail.com>, <kottina@whitman-ma.gov>, <desson@whitman-ma.gov>, <rjpulk21@gmail.com>, <george.ferro@whrsd.org>, <jmacneil@whitman-ma.gov>, <mike.carroll@collierseng.com>, <rivera@ai3architects.com>, <randall@ai3architects.com>, <harani.kumaresh@collierseng.com>, <elizabeth.dagnall@whrsd.org>, <shirley.ng@collierseng.com>, <steven.bois@whrsd.org>, <steven.bois@nara.gov>, <michael.driscoll@whrsd.org>

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