

**Date:** Fri, 06 Dec 2024 19:52:22 +0000  
**From:** "Jennifer Kroese (via Google Docs) <drive-shares-noreply@google.com>" <drive-shares-noreply@google.com>  
**Subject:** Tuesday, December 10, 2024, Google Meet WMS Building Committee Agenda posting.docx  
**Message-ID:** <autogen-java-a1e7c7ff-81e4-4a37-9460-6c8fe9a88ae9@google.com>  
**To/Cc:** <beth.stafford@whrsd.org>, <dvarley@whitman-ma.gov>, <dawn.varley@whitman-ma.gov>, <jeffrey.szymaniak@whrsd.org>, <mcarter@whitman-ma.gov>, <richard.reino@whrsd.org>, <rpcurran21056@yahoo.com>, <brandon.frost@whrsd.org>, <crystal.regan@whrsd.org>, <jevans@whitman-ma.gov>, <kottina@whitman-ma.gov>, <kaottina@gmail.com>, <desson@whitman-ma.gov>, <rjpulk21@gmail.com>, <george.ferro@whrsd.org>, <jmacneil@whitman-ma.gov>, <mike.carroll@collierseng.com>, <rivera@ai3architects.com>, <randall@ai3architects.com>, <harani.kumaresh@collierseng.com>, <elizabeth.dagnall@whrsd.org>, <shirley.ng@collierseng.com>, <steven.bois@whrsd.org>, <steven.bois@nara.gov>, <michael.driscoll@whrsd.org>  
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**Message-ID:** <autogen-java-931aea78-06b3-4684-b3a1-8dfb50a8d461@google.com>  
**To/Cc:** <jeffrey.szymaniak@whrsd.org>, <dvarley@whitman-ma.gov>, <dawn.varley@whitman-ma.gov>, <mcarter@whitman-ma.gov>, <richard.reino@whrsd.org>, <beth.stafford@whrsd.org>, <rpcurran21056@yahoo.com>, <brandon.frost@whrsd.org>, <crystal.regan@whrsd.org>, <jevans@whitman-ma.gov>, <kottina@whitman-ma.gov>, <kaottina@gmail.com>, <desson@whitman-ma.gov>, <rjpulk21@gmail.com>, <george.ferro@whrsd.org>, <jmacneil@whitman-ma.gov>, <mike.carroll@collierseng.com>, <rivera@ai3architects.com>, <randall@ai3architects.com>, <harani.kumaresh@collierseng.com>, <elizabeth.dagnall@whrsd.org>, <shirley.ng@collierseng.com>, <steven.bois@whrsd.org>, <steven.bois@nara.gov>, <michael.driscoll@whrsd.org>  
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**Date:** Fri, 06 Dec 2024 13:30:24 +0000  
**From:** "Brandon Frost <brandon.frost@whrsd.org>" <brandon.frost@whrsd.org>  
**Subject:** Re: Whitman MS - CTA Prequalification  
**Message-ID:** <CALNKJ1FFXrceANqewK3F6TOOe3VnNWbtj9hxz8C2\_+HxEaKzQA@mail.gmail.com>  
**To/Cc:** <Shirley>, <rpcurran21056@yahoo.com>, <kottina@whitman-ma.gov>, <rivera@ai3architects.com>, <randall@ai3architects.com>, <sawyer@ai3architects.com>, <armstrong@ai3architects.com>, "jeffrey.szymaniak@whrsd.org" <Jeffrey>, <Kathleen>, <Harani>, <Mike>  
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**From:** "Brandon Frost <brandon.frost@whrsd.org>" <brandon.frost@whrsd.org>  
**Subject:** Re: Whitman MS - CTA Prequalification  
**Message-ID:** <CALNKJ1FFXrceANqewK3F6TOOe3VnNWbtj9hxz8C2\_+HxEaKzQA@mail.gmail.com>