

ID: <MN2PR09MB5545D8F7C588B0879D94EE6DEEFC2@MN2PR09MB5545.namprd09.prod.outlook.com>

To/Cc: <Carter.Mary>, <Jeffrey>, <lgreen@hanson-ma.gov>, <beth.stafford@whrsd.org>

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Date: Wed, 12 Feb 2025 19:15:51 +0000

From: "Evans, Justin <JEvans@whitman-ma.gov>" <JEvans@whitman-ma.gov>

Subject: FW: Where to get a copy of the Abrahams' report and thank you for disclosing in the media you are also an elected official

Message-ID: <MN2PR09MB5545D8F7C588B0879D94EE6DEEFC2@MN2PR09MB5545.namprd09.prod.outlook.com>

To/Cc: <Carter.Mary>, <Jeffrey>, <lgreen@hanson-ma.gov>, <beth.stafford@whrsd.org>

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Date: Wed, 12 Feb 2025 16:16:17 +0000

From: "Carter.Mary <MCarter@whitman-ma.gov>" <MCarter@whitman-ma.gov>

Subject: RE: Proforma Debt Service for 2025 School Bonds

Message-ID: <DM6PR09MB5269C065DD484681C1B0D02695FC2@DM6PR09MB5269.namprd09.prod.outlook.com>

To/Cc: <Lynne>, <Stephen>, <Jeffrey>, <Marilyn>

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Date: Wed, 12 Feb 2025 13:02:04 +0000

From: <MAILER-DAEMON>

Subject: Invitation: FW: [External] MFOB MEETING @ Wed Feb 12, 2025 10am - 11am (EST) (null)

Message-ID: <calendar-64930097-36f8-4fc0-8722-7cb8609ddb55@google.com>

To/Cc: <Beth>, <DiZoglio>, "SAO" <Diana>, <Hurley>, "AGO" <Margaret>, <Powers>, "TRE" <Minot>, <Rodriguez>, "SAO" <Sabiell>, <Kwon>, "SAO" <Sonia>, <Wagner>, "DOR" <Deborah>, <wcavicchi@whitman-ma.gov>, <mcarter@whitman-ma.gov>, <lynne.welsh@unibank.com>, <Marilyn>, <Stephen>, <btafoyaosa@gmail.com>, <kkeefe@whitman-ma.gov>, <Carden>, "SAO" <Andrew>, <Arrigal>, "DOR" <William>, <DeBarcelos>, "SAO" <Carina>, <Chichirau>, "SAO" <George>, <Hershman>, "SAO" <Hilary>, <DiNatale>, "SAO" <Jana>, <Frain>, "SAO" <Jane>, <Donoghue>, "SAO" <Lauren>, <Leung-Tat>, "SAO" <Michael>, <Woo>, "SAO" <Michael>, <DeCologero>, "SAO" <Philip>, <Lisauskas>, "SAO" <Stephen>, <Bandi>, "SAO" <Sucharitha>

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Date: Mon, 10 Feb 2025 19:28:13 +0000

From: "Jennifer Kroese (via Google Docs) <drive-shares-noreply@google.com>" <drive-shares-noreply@google.com>

Subject: WMS Building Committee Agenda Posting, February 13, 2025.docx