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Subject: March 26, 2025-Regional Agreement Committee Meeting.docx
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To/Cc: <schoolcommittee@whrsd.org>, <dvarley@whitman-ma.gov>, <dawn.varley@whitman-ma.gov>, <bsloan@hanson-ma.gov>, <jeffrey.szymaniak@whrsd.org>, <george.ferro@whrsd.org>, <stephen.marshall@whrsd.org>, <hillary.kniffen@whrsd.org>, <rosemary.hill@whrsd.org>, <jevans@whitman-ma.gov>, <kottina@whitman-ma.gov>, <kaottina@gmail.com>, <lgreen@hanson-ma.gov>, <mcarter@whitman-ma.gov>, <lkemmett@hanson-ma.gov>, <samico95@gmail.com>
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To/Cc: <hillary.kniffen@whrsd.org>, <dvarley@whitman-ma.gov>, <dawn.varley@whitman-ma.gov>, <bsloan@hanson-ma.gov>, <schoolcommittee@whrsd.org>, <jeffrey.szymaniak@whrsd.org>, <george.ferro@whrsd.org>, <stephen.marshall@whrsd.org>, <rosemary.hill@whrsd.org>, <jevans@whitman-ma.gov>, <kottina@whitman-ma.gov>, <kaottina@gmail.com>, <lgreen@hanson-ma.gov>, <mcarter@whitman-ma.gov>, <lkemmett@hanson-ma.gov>, <samico95@gmail.com>
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