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**Subject:** March 26, 2025-Regional Agreement Committee Meeting.docx  
**Message-ID:** <autogen-java-da5978fe-20ee-4b22-a20c-697589046000@google.com>  
**To/Cc:** <schoolcommittee@whrsd.org>, <dvarley@whitman-ma.gov>, <dawn.varley@whitman-ma.gov>, <bsloan@hanson-ma.gov>, <jeffrey.szymaniak@whrsd.org>, <george.ferro@whrsd.org>, <stephen.marshall@whrsd.org>, <hillary.kniffen@whrsd.org>, <rosemary.hill@whrsd.org>, <jevans@whitman-ma.gov>, <kottina@whitman-ma.gov>, <kaottina@gmail.com>, <lgreen@hanson-ma.gov>, <mcarter@whitman-ma.gov>, <lkemmett@hanson-ma.gov>, <samico95@gmail.com>  
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