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Subject: June 4, 2025-Regional Agreement Committee Meeting.docx
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To/Cc: <schoolcommittee@whrsd.org>, <dvarley@whitman-ma.gov>, <dawn.varley@whitman-ma.gov>, <jkelley@hanson-ma.gov>, <townclerk@hanson-ma.gov>, <jevans@whitman-ma.gov>, <kottina@whitman-ma.gov>, <kaottina@gmail.com>, <mcarter@whitman-ma.gov>, <lgreen@hanson-ma.gov>, <lkemmett@hanson-ma.gov>, <samico95@gmail.com>
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