


**From:** "Jeffrey Szymaniak <[jeffrey.szymaniak@whrsd.org](mailto:jeffrey.szymaniak@whrsd.org)>" <[jeffrey.szymaniak@whrsd.org](mailto:jeffrey.szymaniak@whrsd.org)>  
**To:** John; George; Beth  
**Bcc:** [beth.stafford@whrsd.org](mailto:beth.stafford@whrsd.org)  
**Date:** 2024-02-22 19:29  
**Subject:** Fwd: '25 Budget document and Assessments  
**Attachments:**  FY 2025 Budget Forecast (2-21-24).pdf

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For your review

Jeff Szymaniak  
Superintendent  
Whitman-Hanson RSD  
@WH\_Super  
Semper Ad Maiora

----- Forwarded message -----

From: **Lisa Green** <[LGreen@hanson-ma.gov](mailto:LGreen@hanson-ma.gov)>  
Date: Thu, Feb 22, 2024 at 11:32 AM  
Subject: RE: '25 Budget document and Assessments  
To: Jeffrey Szymaniak <[jeffrey.szymaniak@whrsd.org](mailto:jeffrey.szymaniak@whrsd.org)>  
CC: Beth Stafford <[beth.stafford@whrsd.org](mailto:beth.stafford@whrsd.org)>, Eric Kinsherf <[eric@erickinsherfcpa.com](mailto:eric@erickinsherfcpa.com)>, Laura Fitzgerald-Kemmett <[lkemmett@hanson-ma.gov](mailto:lkemmett@hanson-ma.gov)>

Greetings Jeff,

Please find attached the Town of Hanson's preliminary budget for FY25. Also, please provide me with Hanson's required minimum contribution number.

Thank you.

**Lisa M. Green**

Town Administrator

542 Liberty Street

Hanson, MA 02341

[lgreen@hanson-ma.gov](mailto:lgreen@hanson-ma.gov)

781-293-2131

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**From:** Jeffrey Szymaniak <[jeffrey.szymaniak@whrsd.org](mailto:jeffrey.szymaniak@whrsd.org)>  
**Sent:** Friday, February 16, 2024 3:58 PM  
**To:** Lisa Green <[LGreen@HANSON-MA.gov](mailto:LGreen@HANSON-MA.gov)>  
**Cc:** Beth Stafford <[beth.stafford@whrsd.org](mailto:beth.stafford@whrsd.org)>  
**Subject:** '25 Budget document and Assessments

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Hi Lisa,