




From: "Lynn McDowell <lmcdowell@HANSON-MA.gov>" <lmcdowell@HANSON-MA.gov>
To: Jennifer
Bcc: jennifer.kroese@whrsd.org
Date: 2024-01-25 14:15
Subject: FW: 2023 Annual Town Report
Attachments:  12.2023 Town Report request for annual reports.pdf  50 - 2022 WHRSD ANNUAL REPORT.docx 
50 - 2022 WHRSD Financials.docx

Hello,

When I drafted this email I was so focused on including and updating all the departments, committees, commissions and boards that I forgot to include the superintendent's office. I'm so sorry. Will you please forward to me the materials at your earliest convenience. I attached last year's submission for your reference.

And let me know if you have any questions. Thanks.

Lynn

From: Lisa Green <LGreen@HANSON-MA.gov>
Sent: Thursday, December 28, 2023 4:30 PM
To: Lindberg.Michelle <Michelle.Lindberg@whrsd.k12.ma.us>; Marcus Linn <marcus.linn@verizon.net>; Frank Schellenger <fshellenger@hanson-ma.gov>; Gilbert Amado <gamado@HANSON-MA.gov>; Jerry Davis <jerry.hwd@comcast.net>; Robert O'Brien <hansonfire61@gmail.com>; Karen Stolfer <kstolfer@hansonlibrary.org>; Lee Gamache <lgamache@hanson-ma.gov>; Mary Collins <mcollins@HANSON-MA.gov>; Michael Miksch <mmiksch@hansonpolice.org>; Lisa Clark <lclark@HANSON-MA.gov>; Town Clerk <Townclerk@hanson-ma.gov>; Veterans Office <veterans@HANSON-MA.gov>; Annmarie Bouzan <abouzan@HANSON-MA.gov>; Carol Svizzero <carol.hwd@comcast.net>; Lan Woodward <lwoodward@HANSON-MA.gov>; Annmarie Bouzan <abouzan@HANSON-MA.gov>; Theresa Cocio <tcocio@HANSON-MA.gov>; Virginia Costley <vcostley@HANSON-MA.gov>; Robert ORourke <robertseanorourke@yahoo.com>; Tony DeFrias <tdefrias@hanson-ma.gov>; Kerry Glass <kglass@HANSON-MA.gov>; Tom Hickey <thickey@ssvotech.org>; Mary Waldron <mwaldron@ocpcrpa.org>; Adam Valachovic <avic217@hotmail.com>; Pepper Santalucia <peppersan13@gmail.com>; Joe Campbell <thecambull@gmail.com>; Kurt T <kurttarvis77@gmail.com>; peggywestfield@netscape.net; Frank M <frank.milisi920@gmail.com>; Philip Clemons <tunkassociates@gmail.com>; Laura Fitzgerald-Kemmett <lkemmett@HANSON-MA.gov>; kerries@hansonha.com; Veterans Office <veterans@HANSON-MA.gov>; Steve Moberg <smoberg@HANSON-MA.gov>; KEVIN & CHRISTINE CAMERON <kccmcp@comcast.net>; Jamison Shave <jshave@HANSON-MA.gov>; 'Kevin Sullivan' <kevin.p.i.sullivan@gmail.com>; Eric Kinsherf <ekinsherf@HANSON-MA.gov>; Dori Jamieson <djamieson@HANSON-MA.gov>; Frank Milisi <frank.milisi920@gmail.com>; Joe Kenney <j90kenney@gmail.com>; Alex Stewart <astewart2118@gmail.com>
Cc: Lynn McDowell <lmcdowell@HANSON-MA.gov>; Lisa Green <LGreen@HANSON-MA.gov>
Subject: 2023 Annual Town Report

Greetings all,

Please see the attached memo regarding your department annual town report.

Thank you

Lisa M. Green, Esq.

Town Administrator

Town of Hanson

542 Liberty Street

Hanson, MA 02341

781-293-2131