

[www.erickinsherfcpa.com](http://www.erickinsherfcpa.com)

[eric@erickinsherfcpa.com](mailto:eric@erickinsherfcpa.com)

---

To upload or download files securely please use our [Secure File Transfer](#) platform powered by LeapFile

---

**From:** Lisa Green <[LGreen@HANSON-MA.gov](mailto:LGreen@HANSON-MA.gov)>

**Sent:** Thursday, March 14, 2024 1:35 PM

**To:** Eric Kinsherf <[eric@erickinsherfcpa.com](mailto:eric@erickinsherfcpa.com)>; John Madden <[topsail224@yahoo.com](mailto:topsail224@yahoo.com)>

**Subject:** School budget assessment

Hi Eric,

I just watched the school committee meeting and the superintendent's budget discussion, could you please plug in an assessment of 7.68% and 6.69% to see where that lands us?

This is after the superintendent's two scenarios of cuts.

Thank you.

**Lisa M. Green**

Town Administrator

542 Liberty Street

Hanson, MA 02341

[lgreen@hanson-ma.gov](mailto:lgreen@hanson-ma.gov)

781-293-2131

---

Disclaimer: When writing or responding, please remember that the Secretary of the Commonwealth of Massachusetts has determined that email is a public record.

This communication may contain privileged or other confidential information. If you are not the intended recipient, or believe that you have received this communication in error, please do not print, copy, retransmit, disseminate, or otherwise use the information. Also, please indicate to the sender that you have received this email in error, and delete the copy you received.

--

Jeff Szymaniak

Superintendent

Whitman-Hanson Regional School District

@WH\_Super

**Semper Ad Maiora**