



**From:** "Julie Rivera <rivera@ai3architects.com>" <rivera@ai3architects.com>  
**To:** Jennifer  
**Cc:** Mike; Troy; Harani  
**Bcc:** jennifer.kroese@whrsd.org  
**Date:** 2024-02-26 16:19  
**Subject:** Re: Folder shared with you: "2-27-24 WMS Build Comm Docs"  
**Attachments:**  24.02.27 WMS BC Presentation DRAFT\_small.pdf  Outlook-logo.png

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Hi Jennifer,

Attached is a draft of tomorrow night's SBC presentation, if you could please upload to the Google Drive and let all members of the Committee know that it is available for preview.

Additionally, all documents submitted to the cost estimators on Thursday are also available for the Committee at the following link, if you could please share: [Whitman MS - DD Cost Estimating Documents](#)

Thank you very much!

**Julie Rivera** AIA, NCARB, LEED GA  
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**From:** Jennifer Kroese (via Google Drive) <drive-shares-dm-noreply@google.com>

**Sent:** Thursday, February 22, 2024 8:32 PM

**To:** Julie Rivera <rivera@ai3architects.com>

**Cc:** beth.stafford@whrsd.org <beth.stafford@whrsd.org>; brandon.frost@whrsd.org <brandon.frost@whrsd.org>; christopher.scriven@whrsd.org <christopher.scriven@whrsd.org>; crystal.regan@whrsd.org <crystal.regan@whrsd.org>; desson@whitman-ma.gov <desson@whitman-ma.gov>; fred@redflagdealer.com <fred@redflagdealer.com>; frederick.small@whrsd.org <frederick.small@whrsd.org>; jevans@whitman-ma.gov <jevans@whitman-ma.gov>; jmacneil@whitman-ma.gov <jmacneil@whitman-ma.gov>; kaottina@gmail.com <kaottina@gmail.com>; kottina@whitman-ma.gov <kottina@whitman-ma.gov>; mcarter@whitman-ma.gov <mcarter@whitman-ma.gov>; mike.carroll@collierseng.com <mike.carroll@collierseng.com>; Troy Randall <randall@ai3architects.com>; rcurran@whitman-ma.gov <rcurran@whitman-ma.gov>; rjpulk21@gmail.com <rjpulk21@gmail.com>

**Subject:** Folder shared with you: "2-27-24 WMS Build Comm Docs"